

Follows 34 CE
Follows ~~ED-896~~

(1) 20-001-0006

WEBER COUNTY DEED INDEX

FOLLOWS 34 CE

628

20-001-0006

~~Follows ED-9787~~

SERIAL NUMBER

ASS. DIST.

28

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		127	624	R. of W. Deed	7-1-36	12-2-36
		760	141	B OF C	10-28-63	12-5-63

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

1

TWNSHP.

6 N.

RANGE

1 E.

ACRES

0.08

Right of way for highway known as WPSO project No. 193 across the grantors land in the N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 1, T. 6 N. R. 1 E. S. L. B. & M. Said right of way is contained within a tract of land 33.0 ft. wide on the northerly side of the center line of survey of said project between Engineers Station 90/33.5 and 96/80.0 and 33.0 ft. wide on the southerly side between engineers Stations 90/33.5 and 94/85.8 and is bounded by a straight line from a point 33.0 ft. S 0°41' W. of Engineers Station

✓ 1-20-81 P

94/85.8 to a point 40.0 ft. S 0°41' W. of Engineers Station 96/80.0 said center line is described as follows: Beginning at the intersection of a west boundary line produced of said grantors' land and said center line of survey at Engineers Station 90/33.5 which point is 1512.5 ft. Westerly along the north line of said Section 1, and 13.8 ft. South from the northeast corner of said Section 1; thence S 89°19' E. 452.5 ft. to the point of spiral of a 300 ft. Searles 10 Chord Spiral for 6°00' Curve to the right thence easterly 194.2 ft. along part of the arc of said spiral curve to the intersection of said center line of survey at Engineers Station 96/80.0 and the east boundary line produced of said Grantors land, which point is 866.0 ft. westerly along the north line of said Section 1 and 18.3 ft. south from said northeast corner of section 1, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.85 acres, of which 0.77 acre is now occupied by the existing highway and Lindsay Bitton Livestock Co. Balance 0.08 acre.

TRANSCRIBED BY: JG DATE 10-4-39 CERTIFIED:

VERIFIED BY: R. P. P. DATE 10-5-39

J. F. C. 7-9-40

COUNTY RECORDER